



County of San Bernardino

F A S

STANDARD CONTRACT

AMENDMENT NO. 2

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code BAKERCO834	SC	Dept. SWM	A	Contract Number 01-438-A-2	
County Department DPW – Solid Waste Management Division			Dept. SWM	Orgn. SWM	Contractor's License No.	
County Department Contract Representative Peter H. Wulfman, Division Manager			Telephone 386-8703		Total Contract Amount \$307,756.00	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason: The Solid Waste Management Division (SWMD) prefers to not encumber this contract amendment. The original contract amount was not encumbered and since this contract amendment amount includes estimates based upon unit pricing, not encumbering this contract allows SWMD greater flexibility in the payment of amounts due under the contract.						
Commodity Code		Contract Start Date 7/1/01	Contract End Date 6/30/04	Original Amount \$124,176.00	Amendment Amount 92,200	
Fund EAA	Dept. SWM	Organization SWM	Appr. 200	Obj/Rev Source 4005	GRC/PROJ/JOB No. 63R72263	Amount \$92,200
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Baker CSD waste transfer station operation			Estimated Payment Total by Fiscal Year			
			FY 03/04	Amount \$92,200	I/D I	
Contract Type - 1						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name BAKER COMMUNITY SERVICES DISTRICT hereinafter called SUBCONTRACTOR OR BCSD

Address PO BOX 590 73730 BAKER BLVD.

BAKER, CA 92309

Telephone 760-733-4402 Federal ID No. or Social Security No. 95-2805834

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 2

This Amendment No. 2 amends Agreement No. 01-438 to: i) extend the Agreement term for an additional period of up to one (1) year; ii) increase the amount of the contract by an amount not to exceed \$92,200.

RECITALS

- A. Pursuant to the Agreement, Subcontractor is to provide the day-to-day operation of the Community Collection Center, commencing on July 1, 2001.
- B. The parties entered into Amendment No. 1 to the Agreement on July 1, 2002 to extend the term by one (1) year and to increase compensation an amount not to exceed \$91,380.

NOW THEREFORE, based on the forgoing recitals and the following covenants and conditions, the parties hereby agree as follows:

1. Section 2.1, subsection c of the Subcontract, dealing with the annual compensation payment to Subcontractor, is amended by adding the following:

“Pay to Subcontractor, the sum, not to exceed, \$81,800, for the period of July 1, 2003 through June 30, 2004.

2. "Section 3 of Agreement No. 01-438, entitled "Term of the Agreement", is amended by adding the following:

"The term of this Agreement No. 01-438 shall be extended for the period from July 1, 2003 through June 30, 2004."

3. Except as previously amended and as amended in Section 1 and 2 of this Amendment No. 2, each and every other provision of the Contract shall remain in full force and effect.

IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino and the Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

► _____
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

Baker Community Services District
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Clark Bryner
(Print or type name of person signing contract)

Title Board President
(Print or Type)

Dated: _____

Address PO Box 590 73730 Baker Blvd.
Baker, CA 92309

Approved as to Legal Form

► _____
County Counsel

Date _____

Reviewed by Contract Compliance

► _____

Date _____

Presented to BOS for Signature

► _____
Department Head

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

